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March 9, 2023

## NOTICE OF JOINT COMMITTEE MEETING

**TO**: Members of the House Committee on Transportation, Highways and Public Works

and the Senate Committee on Transportation, Highways and Public Works

**FROM**: Michelle D. Fontenot

**RE:** Notice of Joint Interim Meeting

The members of the House Committee on Transportation, Highways and Public Works, chaired by Representative Mark Wright, along with the Senate Committee on Transportation, Highways and Public Works, chaired by Senator Patrick McMath, will meet **jointly** as follows:

**DATE:** Monday, March 20, 2023

TIME: Upon Adjournment of the Joint House and Senate Committee on

Transportation, Highways and Public Works

**PLACE:** House Committee Room 1

**PURPOSE:** Public Hearing to review the Department of Transportation and

Development's Statewide Flood Control Program for Fiscal Year

2023 and 2024

Public Hearing to review the Department of Transportation and

Development's Airport Construction and Development Priority

Program for Fiscal Year 2023 and 2024

Public Hearing to review the Department of Transportation and

Development's Port Construction and Development Priority Program

for Fiscal Year 2023 and 2024

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee

or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <a href="https://hetpw.alegis.la.gov">h-thpw.alegis.la.gov</a> and received prior to noon on Friday, March 17, 2023, will be distributed to the committee members prior to the meeting.